

## DESGLOSE PORMENORIZADO DE GASTOS

|                    |   | Fech<br>Elab                        | a de<br>oración:  | 30/10/2020  |  |  |  |
|--------------------|---|-------------------------------------|-------------------|---|--|--|--|
|                    |   |                                     | secutivo<br>Área: | PFPA/16.3/OFCOM/063-20 FECHA<br>13 DE OCTUBRE DE 2020 |  |  |  |
|                    |   | DURANGO                             |                   |   |  |  |  |
| Delegación :       | Super-state of the second of the second       | SUBDELEGACION DE RECURSOS NATURALES |                   |   |  |  |  |
| Área de Adscrip    |   | HUIZAR                              | evand o travello. | CARLOS  |  |  |  |
| Comisionado:       | ARAGON Apellido Paterno                       | Apellido Materno                    | Nombre (s)        |   |  |  |  |
|                    | 14 DE OCTUBRE DE 2020                         |                                     |                   |   |  |  |  |
| Periodo:<br>_ugar: | AREAS RURALES DEL MUNICIPIO DE CANATLAN, DGO. |                                     |                   |   |  |  |  |

| Street Committee of the | T 5 "- T   | Razón Social   | Importe  | Observaciones  |
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Atentamente

CARLOS ARAGON HUIZAR

Comisionado

## PROCURADURIA FEDERAL DE PROTECCION CERTIFICADO DE TRANSITO

|                                      |  |  | CERTIFI  | CADO DE TRANSITO                    |  |  |
|--------------------------------------|--|--|--|-------------------------------------|--|--|
|                                      |  |  | OCAL   |                                     | 1/ 1/2   |  |
| COMICION A                           | N 0505 P.101   | Les MPIN   | , DEL C. 1NG. CAR                                    | lus Descon                          | ORDENADA   |  |
| O & Char                             | ATAL OW  |  |  |                                     | DE LA PROFEPA  |  |
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| 1000.                                |  |  | CIV LL LOTTING                                       |                                     |  |  |
|                                      | E  | L COORDINAD  | OR ADMINISTRATIV                                     | LLEGADA                             |  |  |
|                                      | SALIDA   |  | 111  | OCTUBRE                             | 2020   |  |
| 14                                   | OCTUBRE  | 2020   | <u> </u>   | MES                                 | AÑO  |  |
| DIA                                  | MES  | AÑO  | DIA  |                                     |  |  |
|                                      | FIRMA  | SELLO  | NOMBRE   | FIRMA                               | SELLO  |  |
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| TRABAJOS E                           | NCOMENDADOS  | POR UD.  | EN SU  | OFICIO DE C                         | COMISIÓN N<br>DE 20 20   |  |
| 15 PA/16.3/0                         | FCOM/ 063-2  | <u>0</u> DE  | FEOUN 75 DE _  |                                     |  |  |
|                                      | SALIDA   |  |  | LLEGADA                             |  |  |
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| CARGO, NO                            | OMBRE, FIRMA   | SOLDING  | CARGO, NOMBRÉ, FIRMA Y SERLO                         |                                     |  |  |
| 0, 50-16                             | COMISSO REG. 1   | 0-001-1-010-7  | POTE DE/   | COMISSRIA                           | EC 10-301-1 A  |  |
| , LA SU/S                            | DAD CA   | ANATLAN  | 3. LA S.   | CAOZS                               | CANATLAN   |  |
| CARGO, NOI                           | MBRE, FIRMA Y SE   | and the second s | SJ. LA SJ LEDAD CANATLAN CARGO, NOMBRE, FIRMAY SELLO |                                     |  |  |
|                                      | ,  |  | ÁNEO   |                                     |  |  |
| EGACION SEM                          |  |  |  |                                     |  |  |
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| LLEGADA                              |  |  | SALIDA   |                                     |  |  |
| IA                                   | MES  | AÑO  | DIA  | MES                                 | AÑO  |  |
|                                      | SUB  | DELEGADO   | ADMINISTRAT  |                                     | AI4O   |  |
|                                      |  |  |  |                                     |  |  |
| NOMBRE, FIRMA Y SELLO                |  |  | NC   | MBRE FIRMA V                        | SELLO  |  |
|                                      |  |  | NOMBRE, FIRMA Y SELLO                                |                                     |  |  |